## Sanitized - Approved For Release : CIA-RDP67R00587A000100150011-8

| REQUISITION OR TURN-IN FOR ADMINISTRATIVE SUPPLIES AND EQUIPMENT |   |                                       |           |  |               |      | Page of Pages REQUISITION NO. |           |   |
|--|---|---------------------------------------|-----------|--|---------------|------|-------------------------------|-----------|---|
| DELIVER TO   |   |                                       | EXTENSION | ROOM NO.   | BUILDING      |      | COST                          | CENTER NO | • |
|  | ORD/DD/S&T  |                                       |           | See instructions  ROOM NO. BUILDING  1D0418 Hdq. |               |      | ORD/DD/S&T                    |           |   |
| 1A9a   | VED BY (Signature   |                                       |           | 25X1/  | <b>49</b> a   |      |                               |           |   |
|  |   |                                       | CEF       | RTIFICATION                                      |               |      |                               |           |   |
|  |   | that the quantion therwise noted      |           | items lis  | ted below     | have | been                          | received  | 3 |
| DATE   |   |                                       |           | SIGNATU  | RE.           |      |                               |           |   |
|  |   |                                       | IT        | EM LISTING                                       |               |      |                               |           |   |
| ITEM<br>NO.  | STOCK NO.   |                                       | TION      |  | QUAN-<br>TITY | UNIT | JNIT PRICE                    | AMOUNT    |   |
| 1  |   | Five drawer filing cabinets w/combina |           |  |               | •    |                               |           |   |
|  |   | tion locks                            |           |  |               | 5    | ea                            |           |   |
| 2  |   | Supply cabinets                       |           |  |               | 1    | ea                            |           |   |
| 3  |   | Two drawer                            | filing ca | abinet w/  | combinatio    | n l  | ea                            |           |   |
|  | lock. Deliver two safes to 1D0009, two to 1D0426, and one |                                       |           |  |               |      |                               |           |   |
|  | to 1D0418. Deliver the supply cabinet to 1D0009.          |                                       |           |  |               |      |                               |           |   |
|  | Deliver two drawer safe to 1D0418.                        |                                       |           |  |               |      |                               |           |   |
|  | See justification on covering memorandum.                 |                                       |           |  |               |      |                               |           |   |
|  |   |                                       |           |  |               |      |                               |           |   |
|  |   | CONCURREN                             | VCE:      |  |               |      |                               |           |   |
|  |   | 25X1A9a                               |           |  | //            |      |                               |           |   |
|  |   |                                       | V         |  | 20/64         |      |                               |           |   |
|  |   | Records Management Officer, DD/S&T    |           |  |               |      |                               |           |   |
|  |   |                                       |           |  |               | -    |                               |           |   |
|  |   |                                       |           |  |               |      |                               | TOTAL     |   |
|  | UP FROM (Person to  |                                       |           | F ABOVE ITE                                      | MS ARE TURN-  | INS  | BUILD                         | ING       |   |

FORM 8-58 | 1490